

Summary the Friday Sermon Delivered by Hazrat Mirza Tahir Ahmad - Khalifatul Masih IV, on 12th December 1997

Say 'He has power to smite you from above you or from beneath your feet or to confound you by splitting you into discordant factions and make you taste the violence of one another.' See how We expound the Signs in diverse ways that they may understand!

And thy people have rejected it though it is the truth. Say 'I am not a guardian over you.'

For every prophecy there is a fixed time; and soon will you come to know.

The Holy Quran. al-Anam [The Livestock]: 66 - 68.

These holy verses reveal that Allah the Almighty has the power to punish you from above and from below. Or to split you into sects or to put some of you at loggerheads with others from among you

These verses of Sura al-Anam precisely apply to the current situation in Pakistan and the people who rejected the Imam of the age who represented Muhammad the Messenger of Allah because by rejecting his Prophecies they have actually rejected Muhammad ﷺ the Messenger of Allah. If the Promised Messiah appeared as Prophesied by the Holy Prophet ﷺ, then his rejection would be tantamount to rejecting Muhammad the Holy Messenger of Allah. These verses declare that 'You are yourselves responsible for your actions so do not blame me when you taste the evil of your actions'. However this nation like those of the past is in the habit of placing the blame upon others rather than accepting responsibility for their own deeds. With reference to the comments made in the previous sermon regarding Pakistan's constitutional crisis I had openly expressed the likelihood that this rising tide could sink the constitution and that the constitution would sweep the country along with it. This was the very voice of the intellectuals of the country but the Mullah started shouting that Mirza Tahir has proven his involvement in this crisis. The President of the country, its Prime Minister and the senior judges were involved in it. If anyone is to be caught it should be those: *when the Qadianis coaxed you why did you follow their instructions and get involved in the crisis.*

Statement have been made in which I and the Jamat have allegedly been involved in the crisis but the intellectuals have affirmed what I had said in the newspapers and in my opinion it is not a crime to present a correct analysis of current affairs. I wish to admonish the nation again that whatever *The Holy Quran* has spoken addressing Muhammad the Holy Messenger of Allah is happening to you people and would continue to happen. It is not your mutual hypocrisy and contentiousness but only the collective prayers of the Ahmadiyya Community which can save you if anything can. Their prayers are fulfilled before God who you consider to be your enemies so turn out the ill-boding Mullahs from this country. It is he who brings the crisis. If a further crisis occurs in future it is he who would bring it. If mullocracy is wiped out in Pakistan then Pakistan can be one of the greatest countries of the world. This is the reality nobody can change. This is a statement that cannot be blotted out. You may scream and shout and say whatever you want against it but write this upon your bosoms and your hearts that if the fiasco of Mullahs is removed from this country and completely barred

from interfering in the affairs of the government of the country then with the grace of Allah the Almighty Pakistan has the ability to emerge as a great big nation. So this is our desire and our hopes so you may present them however wrongfully you wish. But that wrong presentation would turn against you because we believe in one who is the All-Powerful. We are certain that the succour of Allah is with us and He hears the sighs of our hearts and hears your gabble only to react against you. He hears what you say so that he may use your gabble against your own selves. However our God always stands and would always remain standing behind us in support of the Ahmadiyya Community. You cannot change this reality.

After this I want to inform about certain revelations of the Promised Messiah (peace be upon him) with reference to the demise of Sahibzada Mirza Mansoor Ahmad which were applied to Hazrat Mirza Sharif Ahmad. However these revelations in fact apply to his son Hazrat Mirza Mansoor Ahmad. It is mentioned in the revelations of 1907 that when Hazrat Mirza Sharif Ahmad was ill it was revealed that Allah granted him a long life contrary to expectation and that Allah made him an Amir contrary to expectation.¹ Hazrat Mirza Sharif Ahmad did not have a long life and he passed away at the youngest age among his brothers whereas this applies to Hazrat Mirza Mansoor Ahmad. He was afflicted with many fatal diseases. Both having a long life contrary to expectation and repeatedly so contrary to expectation applies exactly to his person and then he was made an Amir as could not have been expected. Following my exile he continuously served as the central Amir for 13 years.

He was a lover and a devotee of the Caliphate. He forcefully rebutted anyone he suspected of making wrong signals about the Caliphate. When I migrated as a representative of the Promised Messiah, Mirza Mansoor Ahmad the son of Hazrat Mirza Sharif Ahmad served as the central Amir. These are all the happenings the interpretations of which cannot be rejected. He was a blessed person who has the honour of being the spiritual son of the Promised Messiah (peace be upon him). He was pure in spirit, an extremely brave individual; he was a drawn sword in favour of the Caliphate. He always lived a life of frugality. He was a very selfless person. He never had any arrogance in him. In everything he was simple. When he came here this time he was very happy. Among those who served him especially during this journey are Fazal Ahmad Dogar and his brothers Siddique Ahmad and Bashir Ahmad and I thank them and appeal for prayers for them. Ahmadis all over the world are occupied in praying for Hazrat Sahibzada Mirza Mansoor Ahmad upon his passing. This is a very beautiful way to bid farewell to an individual departing from this world that he should take the prayers of the whole world with him. May Allah the Almighty submerge him in His mercy.

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¹ *Tadhkirah: Dreams, Visions & Revelations*, (Islam International Publications Ltd 1976, 2009). 952, 953.